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## FACSIMILE SUBMISSION UNDER 37 CFR 1.8

TO:	FROM:
Examiner Yean Hsi Chang	Darcy L. Grunwald
COMPANY:	DATE:
U.S. Patent & Trademark Office	JANUARY 25, 2006
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	16
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-272-2038	58909US002 (1004-087US01)
RE:	APPLICATION SERIAL NUMBER:
Amendment	10/696,941

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JAN 25 2006  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: John D. Stephens Confirmation No. 9084  
Serial No.: 10/696,941  
Filed: October 30, 2003 Customer No.: 32692  
Examiner: Yean Hsi Chang  
Group Art Unit: 2835  
Docket No.: 58909US002  
(1004-087US01)  
Title: MOUNTABLE DISPLAY SCREEN FILTER SYSTEM

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on January 25, 2006.

By: Beth M. Lindblom  
Name: Beth M. Lindblom

MAIL STOP AF  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (14 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: January 25, 2006

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By: Darcy L. Grunwald  
Name: Darcy L. Grunwald  
Reg. No.: 56,902

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MAIL STOP AF  
RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2835

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	John D. Stephens	Confirmation No.	9084
Serial No.:	10/696,941		
Filed:	October 30, 2003	Customer No.:	32692
Examiner:	Yean Hsi Chang		
Group Art Unit:	2835		
Docket No.:	58909US002 (1004-087US01)		
Title:	MOUNTABLE DISPLAY SCREEN FILTER SYSTEM		

**AMENDMENT UNDER 37 C.F.R. 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed November 25, 2005, the period of response for which runs through February 25, 2006, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.